

1.5.32

a Lesson in the University of The New Covenant

Theodore Cottingham, January 24, 2007 12:56pm. c.

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1. Who can see what courses I am starting in them, them being the courses for I am, the courses not thought, sought, or both am I, real and the same and in being that which I am, you/they are, not as thought seen, but in reality? I love you.
2. Who will see, eat my words, ingesting my covenant, being/releasing my all to all, my, in them? Who will see eat ingest light to be it revealed; darkness from light not but light from light being, the light. That cometh into every man in the world, not; came, cometh, comes and coming'came (1) and whoso shall see the elementary particles me not but particle'less (2)? I love you all.
3. Who can see the elements melting fervently (3)? And what moles where, bats and caves (4) and whoso shall see the elements in glory, not; but son of man, the son of man, them being it/me? I am. The one the worlds wait for, seek, elementarying themselves not me, thinking thoughts never intended for by royalty, yet seeking soaking in things not me keeping them useless to kingdom standards for who shall see/seek excellence, being it/me? I love you all, slaggards and sluggers and achievers and whoso shall you love? All? Please. Do. Be me, all/to all. I love/laid my life down for you/all of you; interminably ill not but healer one healing all, not; but whoso should shadow my glory? None can/will. Be mine gloriousness (5), in surrender to the king, one, in whom no shadow or variableness of turning can be found/made, seen, or shadow'd (6). I love you.
4. In whom will the world turn? Nay, wrong question/insight and whose sight do you seek, in? And what, knowing now, will you let be made for yourself, not; in yourself, not; your temple being yourself, thought not demised, elementary, but complexi'ized, not; but **simplifying not for elementary cowards but courageous ones (11) who stand, elementarized not** but whoso shall/can stand the heat/change of heat, one **inflexed not** (7) but who can/shall bend not the truth/light but be one with truth, being elementary'ized not, no longer allowing, being the seeing the all'truth?
5. **Who shall stand strong?** Elementary'ing not the elementary for babbling babblers who want spoon fed everything, but who shall say "give me meat, please," and chew it, ingest it, and therefrom benefit themselves my body? And who will eliminate not the bones and eat the fish when the bones'thought are elementary not but bone of mine revealed, to strengthen the body, them, mine, me? I love you.
6. Looking not to the author of our/your salvation but who can be it? Me, my body/lovers of truth; not seeking pablum'd meals of not me served on beds of seed corn, not; but laziness. Loathe. I love you all.

7. Who will come unto me and stand, the truth?
8. Let not your heart be forsaken for in you life, the life that all is, me!
9. Being me why standeth thou bow'd over, erect not, yoke'd, yoking others in word faith deed that represents not me nor truth but ancients deflected and partial truth being?
10. And who will foundation the foundation of one body me?
11. And what wherefore art/will thou name be/become, in doing so, relenting not but repenting for laziness?
12. Who will hear my word, be taught of me, by me?!! One so holy, not, or are you the king wallowing in mire/pigpens and swine's flesh eating insatiably?
13. Who what is your flesh/reality?
14. And what manifest thee now in kingdom truth that you now let flow through you, your pen, courses you manifest not but let me create in with the word of my mouth in you, my covenant real, true, truth, given wings, by you the incarcerator? Of truth, not, one so holy? You real: me! I love you all.
15. Who will say "save me this moment" not but whoso shall will come bow listen and whoso shall see my glory imminent within them, not; but who will listen to my covenant (8), be my covenant, covenanting with no one but me, not; who I say show and tell? I love you. Be my word, eat my word, become my word (9) that thou art, from the beginning; or was there one/ever one?
16. One thou art with time space and place now take, directed unto/into, my chair, being me that I am that kingly'izes others not in my place, but lifts into kingship priesthood that one is and me being, chair'd, and chairman not; I am.
17. This is the time. I am the one. All say, must say, learn, realize, embrace, in surrender, ultimate surrender, that brings not death in life but to life known without me being me that I am, in the one that I am, them, all.
18. Now see what I said for others not, you my king queen and cabinet, not; my me that I am, chair'd in my chair, having been at my request son'd; and now imagine father, not; be that which I am, you are, in surrender holiness and judgment'none, for unto thee a child is born, if so, in surrender, you me, me you, onehood the worlds awe and gawk at and wonderment behold; not in surrender not, for many shall behold me/surrender to surrender. Being the one that I am/you are, we are one, the one. THE ONE, if you will/choose. I love you all.
19. Me loves thee. I love with thee I am. I am the one that made you, perfect'd you, and sinless will you become (10)/surrender to, being the I am I am? I love you, thank you, and surrender to your wishes. **You will become your choices/wish, choicing your future with delicacies of kingship, not; unless surrender you receive mine.** All are ready. Is

prepared, awaiting thy command, not; surrender, entry. Ultimate delight experience with me being me I am.

20. I love/extend my all to you in loveliness personified, in gloriousness the worlds glee at, nonunderstanding, wondering why beholdenment so unashamed, not; glorious! Splendor splendid, splendoring not the moment, but all who behold.

21. **Splintering not religion, its' house falls.** My freedom leaders lead. Watch me/all who bow now, **surrendering leadership to me, lamb one, throned father, enthroned enthrallment with father (12)/father's love, being submitted committed surrenderment of beholden'd one, I am.**

22. I am the flesh not; I reside in; heaven and earth in; see.

23. I am. The one. You are/all are. In surrender/surrenderland.

24. Thou hood'est thyself choiceless not; choosing thy name/being.

25. I love you all.

26. I demand respect, not; **I bow before all, meekly;** assuming nothing/no one loves me, respects me, for **my all'audience is one, me, I am, father,** of lights, source one. All, everything. I love/am you my love/lovers, one.

27. **I demand/require diligence excellence** and what that is I reveal in constant continuous motion of not me, not; stillness, **me'd, meship,** hearing, listening, to that still small voice, not; small no longer, but clear and crystal'd (13) and rivering steamship, not; but **navigational standards bearings and range reference numbers,** not; **all. Yea** and amen.

28. The traversals (14) begin not as thought, in thought, ultimate surrender. Wilt thou ascend and descend on upon the son of man, thought? Or what wilt thou name be in ultimate power power'd thought not but surrender? I love you all.

29. This is the me/now, and what is your name Melchizedek? I love you all. See thou/seek thou my origin, not; be it. You were, are, again, surrendered, being it, most holy, I am. "I am the one I seek," see all say, in surrender.

30. Non'most'holy embracing non'ship but who can see elemental'not being existentless? I love you.

31. Walking through all you will, I in thee is holy (15). We are one/the one, tell all/them all they are. **We show them all, not; but who surrenders, sincere being, respectful, loving,** and whoso shall **see my values, valueless not but crux'd on and in and axis of power,s not but surrenders, being the most meek upon the earth, not; earths stars and galaxies yet unformed not; but yea yes and who can see reproduction me father'd, as I am asked, requested? Demanded not but surrendering to/into?** I love you all.

32. Behold the moment. All changes. So suddenly. The twinkling of an eye is how long? Measurable? Not by not'me.

33. I am.
34. Smile/smiling, I love/embrace thee and love fireplaces, mine; cozy not, I embrace thee, travels far, wide, foreing, long/lengthy and whoso's energy is thee? Mine, alone. Thou art not alone, forsaking all, you have everything: all time space everything father has/is. I love you all. Amen.
35. Is this enough? Words? **Have I said/shown enough of me?** Wilt thou be made whole? Receive my words more and more and whoso shall say unto the potter, be me. Not. But who shall utter perversities not distancing themselves from **meship reality**, but utter surrender, not; professions/professing nothing, ultimately bowing to surrender, surrender receive; mine to thine, throne one becoming? I love/thank you all.
36. **Receive my word, receive me.**
37. I behold the lamb. Do you? Check your mirror. Thank you.
38. **I am the one telling showing letting lambship be demanded not by others but raising revealing leadership in lambship one that father reveals directly.**
39. Demandizing ceases.
40. Ceaseless inactivity ceases.
41. Ceaseless activity ceases.
42. All rest, in mine, father's arms/house. I love/have provided all.
43. The works are/were done.
44. Enjoy me/each other, giving love the world,s wonder at (16).
45. Beholdenment ceases not but enhances breasts not; **milk seekers, milk givers, being no more**, but maturity'izers, leadership'ers, reveling in kingship, **theirs to reveal in others**, ultimate surrendered'ly'ship revealing the key, surrender, love, being me; I am. I am, in surrender. What, are you in? do you give this day? To who/whom, being? Love be, give to all, please, and thank you.
46. **I mature all who want me.** Lead in righteousness, elementarianism not; mature, let all be, **raising the standard of righteousness integrity communication'd by/of only me** and letting my voice be heard in all, everywhere, in every meeting/communication, listen to/for me/my voice. I will be heard, by those who want me, want maturing. Let me, be me. Thank you. All says amen. Behold the lamb, mirror'd not, but deflecting all attempts by who want to, **be formless** (2), one so beheld, so as to behold the beholden, me/the me, that I am, becoming whole, one, with father. Me. I am. I love you all.
47. This day expands thy glory/gloriousness, not upon thought men's minds/principles, but surrender enlarged/enlarged thy tent; tent pegs go allwhere everywhere and **tentless now thy tent thy voice mine is heard through centuries**. I love you all. Surrender one, died, now lives/liveth the life I live/lived (17). Amen.

48. I thank you all for listening, to me/my servant, Israel, upon thee, in thy temple, to be released/heard. Wilt thou covenant be, surrender to, me, thee, at Melchizedek's table, being both of us, that covenant, with father, becoming him? I love you.

49. See. Cease not, to give thanks; for, being. I love you all. Amen.

Me
1:48pm

Footnotes:

(1) John 1:9 ...the true Light, ...lighteth every man that cometh into the world.

(2) John 3:8 **The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth: so is every one that is born of the Spirit.**

(3) 2 Pet 3:10 But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.

2 Pet 3:12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat?

(4) Isa 2:20 In that day a man shall cast his idols of silver, and his idols of gold, which they made each one for himself to worship, to the moles and to the bats.

(5) **Jesus said, John 17:22 And the glory which thou gavest me I have given them....**

(6) James 1:17 ...the Father of lights, with whom is no variableness, neither shadow of turning.

(7) Inflexed defined: bent or folded downward or inward.

(8) Jer 31:33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Jer 31:34 And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Heb 8:10 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

Heb 8:11 And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.

Heb 8:12 For I will be merciful to their unrighteousness, and their sins and their iniquities will I remember no more.

Heb 8:13 In that he saith, A new covenant, he hath made the first old. Now that which decayeth and waxeth old is ready to vanish away.

(9) John 1:14 The word became flesh.

(10) Heb 5:9 And being made perfect....

(11) 1 John 4:18 He that feareth is not made perfect in love.

(12) John 4:23 But the hour cometh, and now is, when the true worshippers shall worship the Father in spirit and in truth: for the Father seeketh such to worship him.

John 4:24 God is a Spirit: and they that worship him must worship him in spirit and in truth.

John 6:45 It is written in the prophets, And they shall be all taught of God. Every man therefore that hath heard, and hath learned of the Father, cometh unto me.

John 10:30 I and my Father are one.

John 14:20 At that day ye shall know that I am in my Father, and ye in me, and I in you.

John 14:23 Jesus answered and said unto him, If a man love me, he will keep my words: and my Father will love him, and we will come unto him, and make **our** abode with him.

John 16:15 All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall show it unto you.

John 16:25 The... time cometh, when I shall no more speak unto you in proverbs, but I shall show you plainly of the Father.

John 20:21 Then said Jesus to them again, Peace be unto you: as my Father hath sent me, even so send I you.

(13) Rev 4:6 And before the throne there was a sea of glass like unto crystal: and in the midst of the throne, and round about the throne, were four beasts full of eyes before and behind. Rev 22:1 And he showed me a pure river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

(14) Gen 28:12 And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven: and behold the angels of God ascending and descending on it.

Gen 28:13 And, behold, the LORD stood above it, and said, I am the LORD God of Abraham thy father, and the God of Isaac: the land whereon thou liest, to thee will I give it, and to thy seed;

Gen 28:14 And thy seed shall be as the dust of the earth, and thou shalt spread abroad to the west, and to the east, and to the north, and to the south: and in thee and in thy seed shall all the families of the earth be blessed.

John 1:51 And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man.

(15) Isa 12:6 Cry out and shout, thou inhabitant of Zion: for great is the Holy One of Israel in the midst of thee.

(16) John 13:35 By this shall all men know that ye are my disciples, if ye have love one to another. [Love?] John 15:13 Greater love hath no man than this, that a man lay down his life for his friends.

(17) 2 Cor 4:11 For we which live are alway delivered unto death for Jesus' sake, that the life also of Jesus might be made manifest in our mortal flesh.